

**AGENDA  
CITY COUNCIL  
Tuesday, June 17, 2025  
9:00 AM**

The regular meeting of the City Council will be held on Tuesday, June 17, 2025 at 9:00 AM in  
the City Council Chambers  
455 N. Main Street, Wichita, KS 67202

**OPENING OF REGULAR MEETING**

**Call to Order**

**Invocation and Pledge of Allegiance**

**Approve the minutes of regular meeting June 10, 2025**

**AWARDS AND PROCLAMATIONS**

**Proclamations:**

World Refugee Day

**Awards:**

MiniMPA Certificates - MiniMPA Program Graduates

**I. PUBLIC AGENDA**

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. George Theoharis - Rocket Science - It's not!
2. Beth Rush - 3 wheelers and motorbikes

3. Claude Hethner - 3 wheelers and motorbikes

## II. **CONSENT AGENDA ITEMS 1 THROUGH 12**

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 - CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

## **COUNCIL BUSINESS**

### III. **BOARD OF BIDS AND CONTRACTS**

1. Board of Bids and Contracts dated June 16, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[06-16-2025 Board of Bids.pdf](#)

### IV. **PETITIONS FOR PUBLIC IMPROVEMENTS**

1. Petitions for Public Improvements

RECOMMENDED ACTION: Approve the new petitions, adopt the new resolutions and authorize the necessary signatures.

[PFPI.docx](#)

[Jacobs Farm 2nd.pdf](#)

[Resolution No. 25-270 WDS 014383 Water Distribution System Phase 1 -- Courtyards at Jacobs Farm Second Addition.docx](#)

[Resolution No. 25-271 WDS 014384 Water Distribution System Phase 2 -- Courtyards at Jacobs Farm Second Addition.docx](#)

[Resolution No. 25-272 WDS 014386 Water Distribution System Phase 3 -- Courtyards at Jacobs Farm Second Addition.docx](#)

[Resolution No. 25-273 WDS 014388 Water Distribution System Phase 4 -- Courtyards at Jacobs Farm Second Addition.docx](#)

[Resolution No. 25-274 WDS 014389 Water Distribution System Phase 5 -- Courtyards at Jacobs Farm Second Addition.docx](#)

[Resolution No. 25-275 WDS 014390 Water Distribution System Phase 6 -- Courtyards at Jacobs Farm Second Addition.docx](#)

[Resolution No. 25-276 WDS 014391 Water Distribution System Phase 7 -- Courtyards at Jacobs Farm Second Addition.docx](#)

[Resolution No. 25-277 WDS 014392 Water Distribution System Phase 8 -- Courtyards at Jacobs Farm Second Addition.docx](#)

[Resolution No. 25-278 SWD #549 085619 Storm Water Drain No. 549 Phase 1 -- Courtyards at Jacobs Farm Second Addition.docx](#)

[Resolution No. 25-279 SWD #550 085620 Storm Water Drain No. 550 Phase 2 -- Courtyards at Jacobs Farm Second Addition.docx](#)

[Resolution No. 25-280 SS 014394 Sanitary Sewer Phase 1 -- Courtyards at Jacobs Farm Second Addition.docx](#)

Resolution No. 25-281 SS 014396 Sanitary Sewer Phase 2 -- Courtyards at Jacobs Farm Second Addition.docx  
Resolution No. 25-282 SS 014399 Sanitary Sewer Phase 3 -- Courtyards at Jacobs Farm Second Addition.docx  
Resolution No. 25-283 SS 014401 Sanitary Sewer Phase 4 -- Courtyards at Jacobs Farm Second Addition.docx  
Resolution No. 25-284 SS 014403 Sanitary Sewer Phase 5 -- Courtyards at Jacobs Farm Second Addition.docx  
Resolution No. 25-285 SS 014407 Sanitary Sewer Phase 6 -- Courtyards at Jacobs Farm Second Addition.docx  
Resolution No. 25-286 Sanitary Sewer Phase 7 -- Courtyards at Jacobs Farm Second Addition.docx  
Resolution No. 25-287 PV 086166 Paving Phase 1 -- Courtyards at Jacobs Farm Second Addition.docx  
Resolution No. 25-288 PV 086167 Paving Phase 2 -- Courtyards at Jacobs Farm Second Addition.docx  
Resolution No. 25-289 PV 086168 Paving Phase 3 -- Courtyards at Jacobs Farm Second Addition.docx  
Resolution No. 25-290 PV 086169 Paving Phase 4 -- Courtyards at Jacobs Farm Second Addition.docx  
Resolution No. 25-291 PV 086170 Paving Phase 5 -- Courtyards at Jacobs Farm Second Addition.docx  
Resolution No. 25-292 PV 086171 Paving Phase 6 -- Courtyards at Jacobs Farm Second Addition.docx  
Resolution No. 25-293 PV 086172 Paving Phase 7 -- Courtyards at Jacobs Farm Second Addition.docx  
Resolution No. 25-294 PV 086173 Paving Phase 8 -- Courtyards at Jacobs Farm Second Addition.docx  
Resolution No. 25-295 PV 086174 Paving Collector -- Courtyards at Jacobs Farm Second Addition.docx

**V. UNFINISHED COUNCIL BUSINESS**

**VI. NEW COUNCIL BUSINESS**

1. Ordinance Amending Sections 5.12.020 and 5.12.030 of the Code of the City of Wichita Relating to Unauthorized Operation or Removal of a Motor Vehicle

RECOMMENDED ACTION: Approve the ordinance, place the ordinance on first reading and authorize the necessary signatures.

Agenda Report VI-1

Ordinance No. 52-753 Amendment to Sections 5.12.020 and 5.12.030--Moving or Possessing a motor vehicle without Owner or Operator Permission.docx

5.12.020 Automobile tampering penalty - Unauthorized use of vehicle DELINEATED 5.13.2025.docx

2. Creation of Section 11.38.215 of the Code of the City of Wichita Requiring Motorists to Move Over for Vehicles with Hazard or Caution Lights Activated.

RECOMMENDED ACTION: Place the ordinance on first reading and authorize

the necessary signatures.

[Agenda Report VI-2.docx](#)

[Ordinance No. 52-754 Creation of Section 11.38.215 of the Code of the City of Wichita Pertaining to Passing Stationary Vehicles.docx](#)

## **COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES**

### **PLANNING AGENDA**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

### **VII. NON-CONSENT PLANNING AGENDA - NONE**

### **HOUSING AGENDA**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

### **VIII. NON-CONSENT HOUSING AGENDA - NONE**

### **AIRPORT AGENDA**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

### **IX. NON-CONSENT AIRPORT AGENDA - NONE**

## **COUNCIL AGENDA**

### **X. COUNCIL MEMBER AGENDA**

### **XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS**

## **Adjournment**

## **ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 12**

### **II. CITY COUNCIL CONSENT AGENDA ITEMS**

#### **Applications for Licenses:**

#### **1. Applications for Licenses for Cereal Malt Beverages:**

- a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and

approval.  
[CMBs for June 17, 2025.docx](#)

**2. Preliminary Estimates:**

a. Preliminary Estimates

RECOMMENDED ACTION: Receive and file.  
[PEsforCC\\_06-17-25.pdf](#)

b. Preliminary Estimates for sewer improvements to serve Prairie Glen Addition (District V)

RECOMMENDED ACTION: Receive and file.  
[E5084 SS Prairie Glen Ph 1 NTBA Cover.doc](#)  
[E5084 SS Prairie Glen Ph 1 NTBA.doc](#)

c. Preliminary Estimates for drainage improvements to serve Prairie Glen Addition (District V)

RECOMMENDED ACTION: Receive and file.  
[E5085 SWD #542 Prairie Glen Ph 1 NTBA Cover.doc](#)  
[E5085 SWD #542 Prairie Glen Ph 1 NTBA.doc](#)

d. Preliminary Estimates for water improvements to serve Prairie Glen Addition (District V)

RECOMMENDED ACTION: Receive and file.  
[E5086 WDS Prairie Glen Ph 1 NTBA Cover.doc](#)  
[E5086 WDS Prairie Glen Ph 1 NTBA.doc](#)

**3. Agreements/Contracts:**

a.

Design Agreement for Water Main Extension in 151<sup>st</sup> Street West at Kellogg (District IV)

RECOMMENDED ACTION:

Approve the design agreement and authorize the necessary signatures.

[Agenda Report II-3a.docx](#)  
[Agmt\\_WM Ext 151st at Kellogg\\_Signed.pdf](#)

b. Wholesale Water and Sewer Service Agreements with the City of Kechi

RECOMMENDED ACTION:

Approve the agreements and authorize the necessary signatures.

[Agenda Report II-3b.doc](#)  
[Kechi Signed Water Agreement 2025.pdf](#)  
[GS\\_Kechi Wholesale W & S Agreements.doc](#)

- c. Assignment and Assumption Agreement for Vendor Selection for Uniforms

RECOMMENDED ACTION:

Approve the Assignment and Assumption Agreement and authorize the necessary signatures.

[Agenda Report II-3c.doc](#)  
[Execution Version\\_Asset Purchase Agreement.docx.pdf](#)  
[Logo Depot Assignment Assumption agreement\\_law signed.pdf](#)

- d. Contract Addendum to Reduce Fees - Empower Retirement

RECOMMENDED ACTION: Approve the contract amendment and the Plan Sponsor Direction to Process Plan Administration Fee document and authorize the necessary signatures.

[Agenda Report II-3d.docx](#)  
[Def Comp Attachments.pdf](#)

#### 4. **Property Acquisitions:**

- a. Partial Acquisition of 2501 North Hoover for the Hoover Road: 21st to 29th Street Road Improvement Project

RECOMMENDED ACTION: Approve the acquisition and approve the budget.

[Agenda Report II-4a.doc](#)  
[2501 N Hoover supporting.pdf](#)

- b. Partial Acquisition of 1346 South 143rd Street East for Improvement Project 143rd Street East, from Kellogg to Harry Street (District II)

RECOMMENDED ACTION: Approve the acquisition and approve the budget.

[Agenda Report II-4b.doc](#)  
[1346 S 143rd supporting.pdf](#)

- c. Partial Acquisition of 1340 South 143rd Street East for the Improvement Project 143rd Street East, from Kellogg to Harry Street (District II)

RECOMMENDED ACTION: Approve the acquisition and approve the budget.

[Agenda Report II-4c.doc](#)  
[1340 S 143rd supporting.pdf](#)

#### **Uncategorized Items:**

5. Proclamation Votes

RECOMMENDED ACTION: Receive and file the report.

6. Notice of Intent to Use Debt Financing Amendment - Airport Heavy Equipment Replacement Program, 2025 Project - Wichita Dwight D. Eisenhower National Airport.

RECOMMENDED ACTION: Adopt the amending resolution and authorize the necessary signatures.

[Agenda Report II-6.docx](#)

[Resolution No. 25-269 Airport Heavy Equipment Replacement Program-2025 Project.docx](#)

**7. Second Reading Ordinances:**

- a. SECOND READING ORDINANCES FOR JUNE 17, 2025 (FIRST READ JUNE 10,2025) ORDINANCE NO. 52-745 AN ORDINANCE OF THE CITY OF WICHITA, KANSAS ESTABLISHING THE SOCE CORNER COMMUNITY IMPROVEMENT DISTRICT; AUTHORIZING THE MAKING OF CERTAIN PROJECT IMPROVEMENTS RELATING THERETO; APPROVING THE ESTIMATED COSTS OF SUCH PROJECT IMPROVEMENTS; LEVYING A 2.0% CID SALES TAX; PROVIDING FOR THE METHOD OF FINANCING THE SAME; AND AUTHORIZING THE EXECUTION OF A DEVELOPMENT AGREEMENT RELATING THERETO. An ordinance establishing the SoCe Corner Community Improvement District at Broadway and Lincoln. ORDINANCE NO. 52-746 AN ORDINANCE AUTHORIZING THE CITY OF WICHITA, KANSAS TO ISSUE ITS TAXABLE INDUSTRIAL REVENUE BONDS, SERIES I, 2025 (BULK CONVEYORS PROJECT) FOR THE PURPOSE OF PAYING THE COSTS OF THE ACQUISITION, CONSTRUCTION AND EQUIPPING OF A MANUFACTURING FACILITY; AND AUTHORIZING OTHER DOCUMENTS AND ACTIONS IN CONNECTION THEREWITH. An ordinance authorizing Taxable Industrial Revenue Bonds for Bulk Conveyors Project. ORDINANCE NO. 52-747 AN ORDINANCE AMENDING SECTIONS 2.76.080, 2.77.020, 2.77.030, AND 2.77.070 OF THE CODE OF THE CITY OF WICHITA RELATING TO OPEN PUBLIC RECORDS. An ordinance amending current sections of the open public records ordinance. ORDINANCE NO. 52-748 AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED. An ordinance allowing an illuminated building sign at 1728 North Fairmount Avenue. ORDINANCE NO. 52-749 AN ORDINANCE MAKING A SPECIAL ASSESSMENT TO PAY FOR THE REMOVAL OF CERTAIN STRUCTURES, BEING DANGEROUS AND UNSAFE BUILDINGS WHICH HAVE BEEN DECLARED A NUISANCE (BUILDING CONDEMNATION-DEMOLITION) UNDER THE PROVISION OF SECTIONS 18.16.010 TO 18.16.090 OF THE CODE OF THE CITY OF WICHITA, KANSAS An ordinance adding special assessments for the removal of specific structures. ORDINANCE NO. 52-750 AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY

GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED. An ordinance changing zoning from multi family residential to limited commercial at 445 North West Street. ORDINANCE NO. 52-751 AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED. An ordinance changing zoning from single family to general commercial at 721 West Maple Street. ORDINANCE NO. 52-752 AN ORDINANCE MAKING A SPECIAL ASSESSMENT TO PAY FOR THE BOARDING-UP AND SECURING OF CERTAIN STRUCTURES, BEING DANGEROUS AND UNSAFE BUILDINGS WHICH HAVE BEEN DECLARED A NUISANCE (BUILDING EMERGENCY BOARD-UP) UNDER THE PROVISION OF SECTIONS 18.16.010 TO 18.16.090 OF THE CODE OF THE CITY OF WICHITA, KANSAS  
An ordinance adding special assessments for building emergency board up on specific locations.

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinances June 17, 2025.docx](#)

## II. **CONSENT PLANNING AGENDA ITEMS**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

8. DED2025-00006 Dedication of Utility Easement and Acceptance of Water Meter Removal Certificate on Property Located West Along North Webb Road and Within a Half Mile North of East Central Avenue. (District II)

RECOMMENDED ACTION: Accept the Dedication and Water Meter Removal Certificate.

[Agenda Report II-8.docx](#)

[DED2025-00006 Dedication Green Sheet Attachments.pdf](#)

9. SUB2024-00053 - Plat of Jantz Addition Located West Along North 63rd Street East and Within a Half Mile South of East 69th Street North (County " 3 Mile Ring)

RECOMMENDED ACTION: Approve the documents and plat and authorize the necessary signatures.

[Agenda Report II-9.docx](#)

[SUB2024-00053 JANTZ ADDITION-Restrictive Covenant.pdf](#)

[SUB2024-00053 JANTZ ADDITION-Notice of PUD.pdf](#)

## II. **CONSENT HOUSING AGENDA ITEMS**

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for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

10. [Moved to June 24, 2025 City Council Meeting] Sale of 1642 North Lorraine Avenue (District I)

## **II. CONSENT AIRPORT AGENDA ITEMS**

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11. Aviation Fuel Storage and Distribution Facility Rehabilitation, Phase 3 - Wichita Dwight D. Eisenhower National Airport.

RECOMMENDED ACTION: Approve the change order and authorize the necessary signatures.

[Agenda Report II-11.docx](#)

[20250502 CO4 Kear Civil part exec.pdf](#)

12. Airport Heavy Equipment Replacement Program, 2025 Project - Wichita Dwight D. Eisenhower National Airport.

RECOMMENDED ACTION: Approve the project budget increase.

[Agenda Report II-12.docx](#)